

South Carolina Business Opportunities

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All times local unless otherwise stated.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: FIRE DEPARTMENT ADDITION - RIDGELAND FIRE DEPARTMENT

PROJECT NUMBER: FD-02-2017

PROJECT LOCATION: 111 South Railroad Avenue, Ridgeland, SC 29936

BID SECURITY REQUIRED? No PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: This is a single-story, 3 bay pre-engineered metal building. All water/sewer connections must be coordinated with the Town of Ridgeland Water/Sewer Dept.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: rwchambersarchitect@icloud.com

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Bidding documents are available at http://www.ridgelandsc.gov/index.htm Plans are available to SC-licensed General Contractors (no subs) by contacting: rwchambersarchi-

tect@icloud.com

ARCHITECT-ENGINEER NAME: R.W. Chambers Architect, LLC

A-E CONTACT: Bill Chambers

A-E ADDRESS: Street/PO Box: PO Box 1181 City: Beaufort State: SC ZIP: 29901-EMAIL: rwchambersarchitect@icloud.com TELEPHONE: 843-379-1000 FAX: N/A

AGENCY/OWNER: Town of Ridgeland

AGENCY PROJECT COORDINATOR: Dennis E. Averkin, Town Administrator

ADDRESS: Street/PO Box: PO Box 1119 City: Ridgeland State: SC ZIP: 29936-EMAIL: <u>daverkinridgelandsc@gmail.com</u> TELEPHONE: 843-726-7500 FAX: N/A **BID DELIVERY ADDRESSES:**

HAND-DELIVERY:

MAIL SERVICE:

Attn: Dennis E. Averkin c/o Town of Ridgeland

One Town Square Ridgeland, SC 29936 Attn: Dennis E. Averkin c/o Town of Ridgeland

PO Box 1119

Ridgeland, SC 29936

PROJECT NAME: USC NORTH PARKING LOT REHABILITATION - SPIGNER HOUSE

PROJECT NUMBER: 50003191

PROJECT LOCATION: 915 Gregg Street, Columbia, South Carolina

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$60,000 - 65,000

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Removal and replacement of existing asphalt pavement to include installing stone base and restripping parking lot. See drawings and project manual for further detailed information. Minority and small business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: http://purchasing.sc.edu (See Facilities Construction Solicitations & Awards.)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website: (http://purchasing.sc.edu)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: American Engineering Consultants, Inc

A/E CONTACT: Joseph H. Privette, P.E. A/E ADDRESS: Street/PO Box: PO Box 2299 City: Cayce State: SC ZIP: 29033-

EMAIL: iprivette@aec-sc.com

TELEPHONE: 803-791-1400 FAX: 803-791-8110

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee Rish ADDRESS: Street/PO Box: 743 Greene Street State: SC ZIP: 29208-City: Columbia

EMAIL: arish@fmc.sc.edu

TELEPHONE: 803-777-2261 FAX: 803-777-7334

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/21/2017 TIME: 10:00am PLACE: 743 Greene St., Columbia, SC 29208 PLACE: 743 Greene St., Columbia, SC 29208 BID CLOSING DATE: 7/5/2017 TIME: 2:00pm

BID DELIVERY:

Attn: Aimee Rish (BID ENCLOSED PRJT #50003191)

743 Greene Street Columbia, SC 29208

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PROJECT NAME: FORRESTER WOODS STORMWATER IMPROVEMENTS

PROJECT NUMBER: CGRE160037
PROJECT LOCATION: Mauldin, SC
BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 400,000 - 450,000

DESCRIPTION OF PROJECT: site grading, preparation and mobilization; storm sewer relocation; curb inlet removal and replacement; existing line abandonment; and paving.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Goodwyn Mills & Cawood • Rebecca • rebecca.connell@gmcnetwork.com • 864-527-0460 • Credit cards not accepted

PLAN DEPOSIT AMOUNT: \$ 20 digital or 50 hard copy IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: Mauldin City Hall for viewing purposes only ARCHITECT-ENGINEER NAME: Goodwyn Mills & Cawood

A-E CONTACT: John Raiford

A-E ADDRESS: Street/PO Box: 101 E. Washington Street, Suite 200

City: Greenville, State: SC ZIP: 29601-

EMAIL: John.Raiford@gmcnetwork.com

TELEPHONE: 864-527-0460 FAX: 864-527-0461

AGENCY/OWNER: City of Mauldin

AGENCY PROJECT COORDINATOR: Gary Woodson

ADDRESS: Street/PO Box: PO Box 249 • 5 E. Butler Road

City: Mauldin State: SC ZIP: 29662-

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/29/2017 TIME: 2:00pm PLACE: Mauldin City Hall • 5 E. Butler Rd Mauldin, SC

29662

BID OPENING DATE: 7/13/2017 TIME: 2:00pm PLACE: Mauldin City Hall • 5 E. Butler Rd Mauldin,

SC 29662

BID DELIVERY:

Attn: Mauldin City Hall, BID ENCLOSED

5 E. Butler Road Mauldin, SC 29662

OFFERS FOR CONSTRUCTION OF COMMERCIAL BUILDING IN THE CITY'S COMMERCE PARK (RFQ 2017-111)

The City of Beaufort, South Carolina, is looking for developers that are willing to purchase land and can plan, design and build a commercial spec building on City owned property in Commerce Park and have it ready for occupancy by August 1, 2018.

The RFQ and additional documents may be accessed on the City's website under Quick Links – Bid Opportunities - www.cityofbeaufort.org or by contacting the Procurement Administrator at 843-525-7071.

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Sealed Proposals must be submitted to:

City of Beaufort Finance Department

1911 Boundary St.

Beaufort, SC 29902

Bid Opening: A Public Bid Opening will be held at 2:01pm on July 14, 2017 in the Planning Conference Room of City Hall.

Submittal Deadline: 2:00pm on July 14, 2017.

COLUMBIA HOUSING DEVELOPMENT CORPORATION

The Columbia Housing Development Corporation (CHDC) is accepting proposals from qualified contractors for the following:

"Abatement of Structures located at:

2333 Pendleton Street, Columbia, SC, 29205 3005 School House Road, Columbia, SC, 29204 3007 School House Road, Columbia, SC, 29204

RFP Deadline: June 28, 2017 at 3:00pm

E-mail Marsheika Martin at mgmartin@columbiasc.net to request for the RFP to be e-mailed.

A Mandatory pre-proposal meeting will be held June 20, 2017 at 10:00am.

COLUMBIA HOUSING DEVELOPMENT CORPORATION

The Columbia Housing Development Corporation (CHDC) is accepting proposals from qualified contractors for the following:

"Demolition of Structures located at:

2333 Pendleton Street, Columbia, SC, 29205 3005 School House Road, Columbia, SC, 29204 3007 School House Road, Columbia, SC, 29204

RFP Deadline: June 28, 2017 at 3:00pm

E-mail Marsheika Martin at mgmartin@columbiasc.net to request for the RFP to be e-mailed.

A Mandatory pre-proposal meeting will be held June 20, 2017 at 10:00am.

PROJECT NAME: TOWN OF CHERAW PARKING LOT EXPANSION

PROJECT LOCATION: Cheraw, South Carolina

CONSTRUCTION COST RANGE: \$200,000 - 250,000

DESCRIPTION OF PROJECT: turn an undeveloped lot into an overflow parking lot at the Town's Community Center

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Town of Cheraw

ARCHITECT-ENGINEER NAME: DP3 Architecture

A-E CONTACT: Mike Pry

A-E ADDRESS: Street/PO Box: 211 E. Broad Street

City: Greenville State: SC ZIP: 29601-

EMAIL: mpry@DP3architects.com

AGENCY/OWNER: Town of Cheraw

AGENCY PROJECT COORDINATOR: Mike Smith

ADDRESS: Street/PO Box: PO Box 219 City: Cheraw State: SC ZIP: 29520-

EMAIL: msmith@cheraw.com

TELEPHONE: 843-537-8400 FAX: 843-537-8407

BID OPENING DATE: 7/14/2017 TIME: noon PLACE: Town of Cheraw Town Hall

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Mike Smith
200 Market Street PO Box 219
Cheraw, SC 29520 Cheraw, SC 29520

INVITATION FOR BIDS # 1617-178-RM - NEW TOWN HALL GYMNASIUM

The Town of Mount Pleasant will receive Bids for the construction of a new Double Gymnasium to be constructed at the existing location of the Town's Police Department at 100 Ann Edwards Lane in Mount Pleasant, South Carolina, 29464. This project is Phase III of the redevelopment of the Town of Mount Pleasant Municipal Complex site. Phases I and II, which consist of the new 90,000 sf Town Hall Building, demolition of existing structures, new parking lot, and public park, are being constructed under a separate Contract, and will be complete prior to Notice to Proceed for the Gymnasium Project.

The Scope of Services shall include, but not be limited to, geotechnical ground improvements, phased site-work, and construction of a two-story, approximately 26,000 square foot tilt-up concrete and steel structure. The building program includes a double gymnasium, lobby, public restrooms/locker-rooms, and a second floor Town staff wellness center, comprised of a fitness area, a multipurpose exercise room, and staff restrooms/locker rooms. The demolition of existing Town Hall structures and the preparation of the building pad is under separate contract and is scheduled to be completed prior to the commencement of the Work under this Contract. A portion of the parking, utility infrastructure and site work for the new Gymnasium will be constructed under that separate contract, and the balance of the Work under this Solicitation will be limited site work, parking, landscape, and utilities. Removal of, or repair of damage, to any existing Work necessary for the construction of the Gymnasium shall be the responsibility of the successful Bidder.

Substantial Completion for this project shall be no later than three hundred thirty (330) calendar days from the commencement date of the Notice to Proceed with final Completion, including Commissioning, forty-five (45) calendar days thereafter.

Bids shall be submitted in a sealed envelope, clearly marked "NEW TOWN HALL GYMNASIUM, IFB #1617-178-RM", including the Bidder's name and Contractors License Number. Bids will be accepted until 3:00pm on Tuesday, July 18, 2017 by the Town's Procurement Division, at which time and place all Bids shall be publicly opened, read aloud and tabulated in Courtroom 2 of the New Town Hall Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

A MANDATORY PRE-BID CONFERENCE TO REVIEW SCOPE OF WORK IS SCHEDULED FOR 10:00am, MONDAY, JUNE 26, 2017. THIS CONFERENCE WILL CONVENE IN PUBLIC MEETING ROOM 1, BUILDING A, LOCATED AT THE TOWN'S MUNICIPAL COMPLEX, 100 ANN EDWARDS LANE, MOUNT PLEASANT, SOUTH CAROLINA 29464. ALL INTERESTED PARTIES SHALL MAKE ARRANGEMENTS TO ATTEND. FAILURE TO ATTEND THIS CONFERENCE MAY RESULT IN REJECTION OF THE BID AND THE BIDDER WILL BE CONSIDERED NONCOMPLIANT. DIRECTLY FOLLOWING THE MANDATORY PRE-BID CONFERENCE AN OPTIONAL SITE VISIT WILL BE MADE AVAILABLE FOR ANY BIDDER THAT DEEMS NECESSARY TO VISIT THE PROJECT SITE.

A Bid Security Deposit shall be required from all Bidders, equal to five (5%) percent of the Bid amount. This deposit may be in the form of a certified check, cashier's check or bond. Separate Performance and Labor and Material Payment Bonds equal to one hundred (100%) percent of the Contract amount will be required from the successful Bidder upon signing of the Contract. All Bidders shall be properly licensed by the State of South Carolina.

Bidders may obtain solicitation documents, plans and specifications from Duncan-Parnell, 3150 W. Montague Ave. N. Charleston, SC 29418, Phone: 843-747-6033. Digital plan room can be accessed at www.dpibidroom.com. The Duncan-Parnell plan room will be linking these documents to FWDodge/McGraw Hill and AGC IBuild/iSqFt. There will be a non-refundable document fee of \$400.00 for hard copies and/or \$300.00 for electronic download. The solicitation documents, plans and specifications will be available from Duncan-Parnell on Monday, June 19, 2017.

All interested parties are encouraged to contact the Town's Procurement Division at

843-884-8517 or e-mail to rmiddleton@tompsc.com if there are any questions regarding this invitation and the solicitation documents, which have been prepared for these services.

PROJECT NAME: LOWCOUNTRY REGIONAL WATER SYSTEM-SALKEHATCHIE ROAD SEWER UPGRADE

PROJECT NUMBER: 040062.00

PROJECT LOCATION: Town of Yemassee

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$500,000-600,000

DESCRIPTION OF PROJECT: Gravity sewer replacement to include the following approximate quantities:1657 If 15", 3649 If 12", and 333 If 8"PVC; 64 If 16",110 If 12", and 72 If 8" DIP; 42 If 16" in 30", 36 If 12" in 30", and 80 If 8" DIP in 20" steel encasement bore & jack; and 32 manholes. Work also includes removal/disposal of existing GS piping & MHs, plugging of existing sewer, reconnection of existing services and appurtenances. NOTE: Bidders must obtain bidding documents from the above listed source(s) to be listed as an official plan holder. Only those bidding documents/plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents/plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be email or website posting. This project is being funded in whole or in part by the Communications Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All Contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No.11246 & Order No.11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin, Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and CFR 33.240. Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. This is an Equal Employment Opportunity. The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: All bidders shall be registered Document Holders with Davis & Floyd, Inc. Electronic copies of the Contract Documents may be obtained by emailing: documents-FLO@davisfloyd.com. There is no charge for electronic copies. Paper copies, however, require a non-refundable deposit of \$200.00. The Owner reserves the right to waive any informalities in bidding and to reject all Bids if it is in the Owner's best interest to do so. No bid may be withdrawn for a period of 90 days after the actual bid opening date.

PLAN DEPOSIT AMOUNT: \$200.00 IS DEPOSIT REFUNDABLE No

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IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT:

Office of the Owner: 513 Elm St. West, Hampton, SC 29924

Office of the Engineer: Davis & Floyd, Inc., 181 E. Evans Street, Suite 23, Florence, SC 29506

AGC: 1 Build Plans Online

F.W. Dodge - electronic version only at www.construction.com

ARCHITECT-ENGINEER NAME: Davis & Floyd, Inc.

A-E CONTACT: Preston Watson

A-E ADDRESS: Street/PO Box: 181 E. Evans Street, BTC-105

City: Florence State: SC ZIP: 29506-

EMAIL: pwatson@davisfloyd.com

TELEPHONE: 843-519-1050 FAX: 843-664-2881

AGENCY/OWNER: Lowcountry Regional Water System AGENCY PROJECT COORDINATOR: Mrs. Kari Foy

ADDRESS: Street/PO Box: 513 Elm St. West City: Hampton State: SC ZIP: 29924-

TELEPHONE: 803-943-1006 FAX: 803-943-1014

BID OPENING DATE: 7/18/2017 TIME: 2:00pm PLACE: 513 Elm St. West, Hampton, SC 29924

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Mrs. Kari Foy
513 Elm St. West
Hampton, SC 29924
HAMD-DELIVERY: MAIL SERVICE:
Attn: Mrs. Kari Foy
513 Elm St. West
Hampton, SC 29924

Consultant / Professional

REQUEST FOR PROPOSALS- COMPREHENSIVE PLAN

Description: Dorchester County is requesting sealed proposals from qualified firms to prepare a new Compre-

hensive Plan.

RFP Notice Number: 2018-1865-3309-01

Closing Date/Time: Wednesday, July 05, 2017 at 4:00pm

Place: Dorchester County Purchasing Department

201 Johnston Street St. George, SC 29477

Rebecca M. Dantzler, Purchasing Agent

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Specifications/Bid Package: Please go on-line to www.dorchestercounty.net and select Bid Opportunities. All questions are to be e-mailed to Rebecca Dantzler.

Vendor Registration: <a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-vendor-kegister/Index/dorchester-county-sc-vendor-vendor-kegister/Index/dorchester-county-sc-vendor-vendor-kegister/Index/dorchester-county-sc-vendor-vendor-vendor-kegister/Index/dorchester-county-sc-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vendor-vend

registration

NIGP Commodity Code: 925 & 926 E-Mail: rdantzler@dorchestercounty.net

Project Contact: Kiera Reinertsen, Senior Planner

DEADLINE FOR WRITTEN QUESTIONS IS WEDNESDAY, JUNE 28th, 2017 AT 10:00am.

Equipment

Description: 42' CARGO TRAILER W/ELECTROHYDRAULIC LIF

Solicitation Number: 5400013640 Submit Offer By: 07/06/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN
Email: KirwanEl@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013640

Description: VISITOR MANAGEMENT KIOSK SYSTEM

Solicitation No.: Q1-06152017

Delivery Point: Walterboro, SC

Submit Offer By: 6/26/2017 10:00am

Purchasing Entity: Michael Thomas, 213 N. Jefferies Blvd, Walterboro, SC 29488 **Buyer:** Michael Thomas, 843-782-4510, Ext.40245, mthomas@mail.colleton.k12.sc.us

Download Solicitation From: www.colletonsd.org

Description: LINCOLN MIG WELDERS

Solicitation No.: 17-008

Delivery Point: West Columbia, SC **Submit Offer By:** 7/21/2017 11:00am

Purchasing Entity: Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

Buyer: Tony Shealy, 803-739-4057 / tshealy@lex2.org

Description: GRINDER **Solicitation No.:** 2018-01

Delivery Point: 2047 OLD LIBERTY ROAD LIBERTY SC 29657

Submit Offer By: 7/12/2017 2:00pm

Purchasing Entity: PICKENS COUNTY 222 McDaniel Avenue B-3 Pickens SC 29671

Buyer: Ralph Guarino Jr., 864-898-5854 / ralphg@co.pickens.sc.us **Direct Inquiries To:** Lou Ponder, 864-859-9627, louiseh@co.pickens.sc.us

Download Solicitation From: www.co.pickens.sc.us

REQUEST FOR QUOTES -- GYM DIVIDER CURTAIN

Richland School District Two is seeking Quotes from a qualified company to provide and install a Gym Divider Curtain at E.L. Wright Middle School, 2740 Alpine Road, Columbia, SC 29223. The curtain shall be a Gared Sports Fold-up Gym Divider #4020 or approved equal. The divider shall be supported directly under roof truss. Curtain shall be wireless control. Electrical to the unit shall be furnished by owner. All quotes will be written, signed and delivered to 124 Risdon Way, Columbia SC 29223 or emailed to ggooch@richland2.org by June 29, 2017. To receive a quote package or for questions email George Gooch: ggooch@richland2.org only.

FOOD SERVICE EQUIPMENT - GENERAL

Spartanburg School District 7 is seeking Competitive Sealed Bids for Food Service Equipment - General which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on June 27, 2017. For questions call John Paul at 864-594-6167 and reference IFB #16-17-19. IFB and APPENDIX A (only as a PDF) can be downloaded by going to http://spartanburg7.org/resources/procurement/. Please email ja-paul@spart7.org to be added to bid list for potential addenda and updates.

Information Technology

Description: CA TECHNOLOGIES SDM SOFTWARE

Solicitation Number: 5400013411 **Submit Offer By:** 06/27/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main St., Ste. 600 Columbia, SC 29201

Buyer: FAITH WILLIAMS

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013411

Maintenance and Repair

Description: REMOVE AND REPLACE COOLING TOWER AT DUNCAN ELEMENTARY SCHOOL

Solicitation No.: 1617-028

Delivery Point: Duncan, SC, 864-949-2340, District Five Maintenance Department, Bill Chumley-Director

Submit Offer By: 7/5/2017 1:00pm

Purchasing Entity: Spartanburg School District Five **Buyer:** Barry Reese 864-949-7628, barry.reese@spart5.net

Direct Inquiries To: Bill Chumley, 864-949-2340, <u>bill.chumley@spart5.net</u> **Download Solicitation From:** <u>www.spart5.net/procurement/solicitations</u>

Printing

Description: 2017 WMA MAPS (MAP 1-10)

Solicitation Number: 5400013611 **Submit Offer By:** 06/23/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buver: VALERIE DUNCAN Email: duncany@dnr.sc.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013611

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PROVIDE CONVERSION MAILING Description:

Solicitation No.: USC-RFQ-3153-DG

Delivery Point: University of South Carolina, Columbia SC

Submit Offer By: 6/20/2017 9:00am

Purchasing Entity: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia

SC. 29208

Buyer: Dennis Gallman, 803-777-4115 / gallmand@mailbox.sc.edu

Download Solicitation From: http://purchasing.sc.edu

PRINTING OF USC FRESHMAN PROSPECTUS **Description:**

Solicitation No.: USC-IFB-3149-DG

Delivery Point: University of South Carolina, Columbia SC

Submit Offer By: 6/22/2017 11:00am

Purchasing Entity: University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia

SC, 29208

Dennis Gallman, 803-777-4115 / gallmand@mailbox.sc.edu Buyer:

Download Solicitation From: http://purchasing.sc.edu

Services

Description: DRIVEWAY REMOVAL & INSTALL

Solicitation Number: 5400013501 **Submit Offer By:** 07/11/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN Email: KirwanEl@scdot.org **Download Solicitation From:**

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013501

Description: REFUSE COLLECTION-ANDREW JACKSON ST. PK.

Solicitation Number: 5400013721

Site Visit: By appt.

Location: Andrew Jackson State Park, 196 Andrew Jackson Park Road, Lancaster, SC 29720

Submit Offer By: 06/27/2017 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: Jjackson@scprt.com Phone: 803-734-1302

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013721

Description: PAINTING FOR DIS FACILITIES SCDMH

Solicitation Number: 5400013716 Submit Offer By: 07/10/2017 3:00pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: JEAN BEANE Email: jean.beane@scdmh.org

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013716

Description: BRIDGE DECK REPAIR - GREENVILLE COUNTY

Solicitation Number: 5400013560 Submit Offer By: 07/13/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN
Email: <u>KirwanEl@scdot.org</u>
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013560

Description: PAINT COMPARTMENT, CEILING AND WALLS, ONBOARD AIRCRAFT CARRIER YORKTOWN THAT IS CURRENTLY USED AS AN AUDITORIUM. SCRAPE PAINT, PRIME WITH ALKYD PRIMER, TOP COAT WITH DIRECT TO METAL COATING. WORK TO BE FINISHED NO LATER THAN

AUGUST 4, 2017.

Solicitation No.: 9542-001

Delivery Point: Mount Pleasant, SC

Site Visit: Mandatory. Contact: Rich Dunn, 843-901-2178, rdunn@patriotspoint.org

Submit Offer By: 6/29/2017 10:00am

Purchasing Entity: Patriots Point Development Authority, 40 Patriots Point Road, Mount Pleasant, SC

29464

Buyer: Rich Dunn, 843-901-2178 / rdunn@patriotspoint.org **Download Solicitation From:** www.patriotspoint.org/solicitations

CITY OF MYRTLE BEACH -- REQUEST FOR IFB

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 17-B0080 for Timing Services for Spring Track Meets. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website www.cityofmyrtlebeach.com. IFB will be received until 2:00pm on Thursday, June 29, 2017.

Description: REQUEST FOR PROPOSALS TO PURCHASE/LEASE COUNTY-OWNED SURPLUS

PROPERTY, MARSHSIDE MOMMA'S, DAUFUSKIE ISLAND, SC

Solicitation No.: IFB 072617

Delivery Point: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort,

SC 29906

Site visits are limited and may be scheduled by calling the County's Facilities Management Department at 843-

255-2748.

Submit Offer By: 7/26/2017 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beau-

fort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net **Direct Inquiries To:** Marlene Myers, 843-255-2295, tmyers@bcgov.net **Download Solicitation From:** bcgov.net, Bidding Opportunities

Description: FIRE & BURGLAR ALARM SYSTEM INSPECTIONS AND MAINTENANCE

Solicitation No.: PUR869
Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory. 6/29/2017

Location: Operations Center, 757 S Anderson Rd., Bldg. 103, Rock Hill, SC 29730

Submit Offer By: 6/29/2017 10:00am

Purchasing Entity: City of Rock Hill, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tom Stanford, Financial Analyst, 803-329-7070 **Download Solicitation From:** www.cityofrockhill.com

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Description: CUSTODIAL SERVICES AT EAGLES LANDING

Solicitation No.: 88745738-1 **Delivery Point:** Seneca, SC

Site Visit: Non-mandatory. 6/22/2017 8:30am

Location: Eagles Landing, 934 Old Clemson Highway, Seneca, SC 29672

Submit Offer By: 6/29/2017 1:45pm **Purchasing Entity:** Clemson University

Buyer: Beth Perry, 864-656-3249, kbperry@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

REQUEST FOR PROPOSALS (RFP) -- RFP # 1617-177-CM LEASE PURCHASE AGREEMENT

The Town of Mount Pleasant (Town) shall receive Proposals from financial institutions for Lease Purchase Agreement(s) for one (1) term of three (3) years. This Agreement shall be for the procurement of capital equipment with a proposed acquisition value of \$750,000.

SEALED Proposals shall be accepted until June 29, 2017 at 3:00pm by the Purchasing Division at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464; at which time and place all Proposals shall be publicly opened in Public Meeting Room 2 of Building C, located at the Town's Municipal Complex. Only the names of the Offerors shall be read aloud.

The Town reserves the right to waive any informalities or irregularities in the Proposals, to negotiate with any or all qualified Offerors, or to reject any and all Proposals and to award or refrain from awarding the Proposal to any Offeror, if it is in the best interest of the Town to do so.

Qualified, interested parties are encouraged to contact the Town's Purchasing Division at 843-884-8517 or by email to cmorrissey@tompsc.com to receive additional information and/or instructions regarding this solicitation and these services.

Description: WASTE WATER TREATMENT CHEMICALS - POLYMER

Solicitation No.: 89363280

Delivery Point: Clemson, SC

Site Visit: Mandatory. 6/21/2017 between 9:00am and 2:00pm

Location: Clemson University WWTP; contact Steve Dubose to schedule your appointment: dubo-

ses@clemson.edu

Submit Offer By: 6/26/2017 2:15pm

Purchasing Entity: Clemson University

Buyer: SC Young, s c y@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

SOLICITATION CANCELLED

Description: INSTALLATION OF ADDITIONAL WATER LINE AND FIRE HYDRANT

Solicitation No.: IFB 17-0012
Delivery Point: Sumter, SC

Site Visit: Non-mandatory. 6/19/2017 or 6/21/2017 promptly at 8:30am

Location: Sumter County Career and Technology Center, 2612 McCrays Mill Rd., Sumter, SC 29154

Submit Offer By: 6/28/2017 10:00am

Purchasing Entity: Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150

Buyer: Dee Cook, 803-469-6900 ext. 310, dee.cook@sumterschools.net

Download Solicitation From: SumterSchools.net

Supplies

Description: CORDLESS BARCODE READERS AND CHARGERS

Solicitation Number: 5400013580 Submit Offer By: 07/06/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN
Email: KirwanEl@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013580

Description: FURNISH AND DELIVER MEDECO CLIQ LOCK SYSTEMS FOR CHARLESTON COUNTY

SCHOOL DISTRICT Solicitation No.: Q1706

Delivery Point: Charleston, SC **Submit Offer By:** 6/22/2017 2:00pm

Purchasing Entity: Charleston County School District, Procurement Services, 3999 Bridge View Drive,

North Charleston, SC 29405

Buyer: Debbie Cannon, 843-566-1982, debra cannon@charleston.k12.sc.us

Download Solicitation From:

http://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicit

ations

Intent To Sole Source

SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

The South Carolina Department of Health & Environmental Control (DHEC) is seeking a qualified vendor to provide modules to expand the capabilities of Palmetto, which is the South Carolina Emergency Management Division's Common Operating Picture.

Requirements include but are not limited to: add a layer to input, store, retrieve and display specified information about health care facilities; select and display these facilities, based on the intersection of facility locations relative to other layers defined within Palmetto; and provide polygon-based search and export tools to select and list facilities located within user-defined polygons. The module must also conform to Palmetto's lookand-feel to maintain compatibility with user training and procedures; write, search and retrieve data from Palmetto without pre- or post-processing; and allow import from and export to Excel.

Qualified vendors should contact E. Madison Winslow at 803-898-3487 by June 20, 2017, for additional information.

SOUTH CAROLINA VOCATIONAL REHABILITATION DEPARTMENT

The South Carolina Vocational Rehabilitation Department (the "Department") is seeking a qualified architect to provide complete architectural/engineering services for the design and construction administration of the Holmesview Center located in Greenville, SC. The Holmesview Center is a drug and alcohol treatment center that fire destroyed in November 2016.

The Department is currently constructing a new drug and alcohol treatment center in Florence, SC. The design of the Florence center successfully meets the programmatic needs and requirements of the Department for drug and alcohol treatment centers and is ideal for the Holmesview Center. Additionally, site adapting this design will save time and money, and restore these vital services to our state as quickly as possible.

The Department is not aware of any other suitable design prepared to meet its special needs and requirements. Therefore, the Department intends to site-adapt the Florence center design for the Holmesview Center. The architect and architect's consultants for the Florence center own the license for this design. Therefore, the acquisition of the design is a sole source.

Due to liability issues, the Florence center architect is not willing to sell its license for use elsewhere absent their involvement in the project. The Department also believes that no other architect would accept the liability of using another architect's design without significant review and modification. For this reason, the Department believes that acquisition of the architect to site adapt the Florence center design is a sole source and intends to proceed as such.

Qualified architects who disagree that the selection of the architect to site adapt an existing design and who are willing to accept full responsibility for doing so, should contact Wes Stokes at 803-896-6839 by June 23, 2017, for additional information.

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: http://scagpo.org/meetinginfo.php?id=53&ts=1487195123.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: https://procurement.sc.gov/comment

Telephone 803-737-0600



excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:

WWW.SCAGPO.Org
For Information, Call
803-737-9816

or email Michael Speakmon at reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017 9am-12pm

MCALISTER SQUARE 225 S. Pleasantburg Dr. Greenville, SC 29607

THURSDAY, AUGUST 3, 2017 9am-12pm

LEXINGTON MUNICIPAL CONFERENCE CENTER

111 Maiden Lane Lexington, SC 29072

\$50.00 per person or

\$75.00 per person for BOTH events.

\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

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South Carolina Business Opportunities

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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